# RABINDRA BHARATI

# NATIONAL YOUTH COMPUTER TRAINING CENTER

# An ISO 9001 : 2015 Certified

# APPLICATION FORM FOR AFFILATION / MEMBERSHIP

# For Head Office Use Only

Date Of Approval Authorised Study Centre Code

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

SEAL

Authorised Signatory with seal

Total Franchisee Fees : Amount Received : Receipt/Cheque/Draft No : Date :

## Institute Information :

1. Name Of The Organisation / Institute / N.G.O. / Trust (Use Block Letters Only) :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Postal Address :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Pin | |  |  |  |  |  |  |

1. Institute Contact No. :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Land Line - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile 1 - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile 2 - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. E-mail Address :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Status of the Institute : Trust Regd. Society Partnership Firm

Proprietorship Firm Pvt. Ltd. Others

1. Year of Establishment :

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

## Information About Centre Head

Photograph of the head of the Institute/ Chief Executive/ Principal/

Director

1. Name of the Centre Head (Block Letter Only) :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Designing / Position Hold of the Centre :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Postal Address of the Centre Head (Block Letter Only) :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Pin | |  |  |  |  |  |  |

1. Contact No. of the Centre Head :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Land Line - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. E-mail Address of the Centre Head :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Date Of Birth :

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

16. Educational Qualification :

13. Nationality : 14. Sex : 15. Religion :

M

F

DECLARATION

### I hereby certify that the context started above are correct and true to my knowledge and belief and hereby confirm that our Organization / Society / Trust is free any legal / official disputes whatsoever. I accept that any facts started above. If found incorrect will automatically result in cancellation for nominations associate. However I will no right whatsoever to fight

/ challenge legally against the judgement in any court of low. All disputes are subject to Barasat Jurisdiction only.

Membership Fees once paid will not be refunded in any circumstances.

Date : Place :

Signature Head of the Organization with Seal

# Available Infrastructure Facility of the Centre

|  |  |  |  |
| --- | --- | --- | --- |
| **PARTICULAR** | **NO. OF ROOMS** | **SEATING CAPACITY** | **TOTAL AREA**  **(SQ. FT.)** |
| **Office Room** |  |  |  |
| **Theory Room** |  |  |  |
| **Practical Room** |  |  |  |
| **Staff Room** |  |  |  |
| **Library** |  |  |  |
| **Reception** |  |  |  |
| **Toilet** |  |  |  |
| **Waiting Room** |  |  |  |
| **Any Other** |  |  |  |

Date : Place :

Signature Head of the Centre with Seal

# Available Infrastructure Facility of the Centre

|  |  |  |  |
| --- | --- | --- | --- |
| **PARTICULAR** | **NO. OF ROOMS** | **SEATING CAPACITY** | **TOTAL AREA**  **(SQ. FT.)** |
| **Office Room** |  |  |  |
| **Theory Room** |  |  |  |
| **Practical Room** |  |  |  |
| **Staff Room** |  |  |  |
| **Library** |  |  |  |
| **Reception** |  |  |  |
| **Toilet** |  |  |  |
| **Waiting Room** |  |  |  |
| **Any Other** |  |  |  |

Date : Place :

Signature Head of the Centre with Seal

# Details of Available Facilities of the Centre

|  |  |
| --- | --- |
| No. of Computer |  |
| No. of Reference Books |  |
| Licensed Software |  |
| No. of Journal |  |
| No. of CD’s |  |
| No. of Projector / LED |  |
| Internet Facility with Speed |  |
| Inverter / Generator Facility |  |
| Drinking Water Facility |  |

Date : Place :

Signature Head of the Centre with Seal